CITY OF CHARLES TOWN

CITY COUNCIL

AGENDA • APRIL 21, 2026

Revised - 4/16/2026

Regular Session **COUNCIL CHAMBERS** **7:00 PM**

101 E Washington Street, Charles Town, WV 25414

CALL TO ORDER

1. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE

2. APPROVAL OF MINUTES

: **2026-1397:** City Council Meeting Minutes - April 6, 2026

3. PUBLIC COMMENT

4. WARD REPORTS

5. MAYOR'S REPORT

: **2026-1398:** Mayor's Report - April 21, 2026

6. COMMITTEE REPORTS

: **2026-1399:** Charles Town Board of Parks and Recreation Minutes - March 12, 2026

: **2026-1400:** Personnel Committee Report - April 13, 2026

: **2026-1401:** Finance Committee Report - April 14, 2026

: **2026-1402:** Ordinance Committee Report - April 16, 2026

7. CITY MANAGER REPORT

: **2026-1403:** City Manager Report - April 21, 2026

8. POLICE CHIEF REPORT

9. UNFINISHED BUSINESS

: **2026-1404:** Request for Support - Leadership Jefferson Project
Memo - Request for Support - Leadership Jefferson Community Project.pdf
class project.png
Sponsorship Levels.jpeg

: **2026-1414:** Legal Updates - Possible Executive Session

: **2026-1415:** WV Legislative Update

10. NEW BUSINESS

: **2026-1405:** National Small Business Week Proclamation

: **2026-1406:** Approval of FY2027 Levy Rate

: **2026-1407:** Traffic Calming Curb and Pavement Painting on S. George Street.

: **2026-1408:** Increase to the City's Medical Percentage Coverage

: **2026-1410:** Charles Town Tree Board Budget

: **2026-1416:** FY2026 General Fund Revision #5

: **2026-1417:** FY2026 Capital Budget Revision #9

: **2026-1418:** JCDA Childcare Study Presentation

: **2026-1419:** A Resolution Expressing Support for the Continuation of all Middle School Athletic and Band Programs Within Jefferson County Schools

: **2026-1422:** Draft Public Comment Letters to the Hagerstown/Eastern Panhandle Metropolitan Planning Organization (HEPMPO) on Their Long-Range Transportation Plan (LRTP)

: **2026-1423:** TIF Discussion and Retainer of Bond Counsel to Assist with the TIF.

11. REFERRALS TO COMMITTEES/COMMISSIONS

: **2026-1420:** Referral to Ordinance Committee - Expansion of PODA District to Include the Depot Park

12. APPROVAL OF BILLS

: **2026-1411:** Payment of Bills - April 21, 2026

13. ADJOURNMENT

14. INFORMATION ONLY - NEXT MEETING, Monday, May 4, 2026, at 7:00PM

: **2026-1412:** Article 741 - Municipal License Tax - signed

: **2026-1312:** Augustine Avenue Phase 3 Agreement - signed

: **2026-1421:** Historic Landmark Commission Oath of Office - Matthew Printz

15. NOTICE: The Public May View the Meeting Live by Clicking on the Event Link at: https://www.charlestownwv.us/government/agendas_minutes.php